The Communist Manifesto (Penguin Classics)
A rousing call to arms whose influence is still felt today. Originally published on the eve of the 1848 European revolutions, The Communist Manifesto is a condensed and incisive account of the worldview Marx and Engels developed during their hectic intellectual and political collaboration. Formulating the principles of dialectical materialism, they believed that labor creates wealth, hence capitalism is exploitive and antithetical to freedom. This new edition includes an extensive introduction by Gareth Stedman Jones, Britain's leading expert on Marx and Marxism, providing a complete course for students of The Communist Manifesto, and demonstrating not only the historical importance of the text, but also its place in the world today. For more than seventy years, Penguin has been the leading publisher of classic literature in the English-speaking world. With more than 1,700 titles, Penguin Classics represents a global bookshelf of the best works throughout history and across genres and disciplines. Readers trust the series to provide authoritative texts enhanced by introductions and notes by distinguished scholars and contemporary authors, as well as up-to-date translations by award-winning translators.

**Synopsis**

My five star rating is based on the quality of this handsome edition of one of the classics of political philosophy. Classics of this magnitude, whether Adam Smith’s THE WEALTH OF NATIONS, Tocqueville’s DEMOCRACY IN AMERICA, or THE FEDERALIST PAPERS have achieved a status...
that makes the assigning of a rating rather silly. Regardless of one's feelings about Marxism or Communism, a work of such gigantic influence is of such a status that rating it is almost silly. It is one of the constitutive artifacts of our culture. The particular edition I am reviewing is the recent reissue on Verso with an introduction by Eric Hobsbawm. There are a host of editions of THE COMMUNIST MANIFESTO, and virtually any of them will do the trick, but I very much enjoyed this edition, partly for the handsome jacket and binding, and partly for the superb intro by Hobsbawm. It is not a new translation, and indeed it isn't clear that there will ever be much of a demand for a new translation. The MANIFESTO was first published in 1848 and this translation in 1888. Moore’s translation is the standard one for a simple reason: Engels examined it closely and helped Moore in editing the final draft of the translation. Although I had read a fair amount in the writings of Marx over the years, this was my first time to read the work from cover to cover. I found it surprising on several levels. First, it was a much easier to read work than I had anticipated. This is upon reflection hardly surprising. The work was intended as a pamphlet for the masses, and it was essential that it be as understandable as possible. Also, the concepts and ideas articulated in these pages have become a part of the intellectual landscape of Western civilization.

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